Fiscal Year: 2018-2019

| Budget Summary | | | | | | | | |
|---|-------------------|-------------------|-----------------|----|--|--|--|--|
| Program: | | | | | | | | |
| Department/Division Name: | | | | | | | | |
| Budget Manager: | | | | | | | | |
| Do you wish to attend when your budget goes before the committee? | | | | | | | | |
| bo you wish to attend when your b | daget goes before | the committee: | | | | | | |
| | Current Budget | Amt Spent to date | Proposed Budget | | | | | |
| Academic Salaries (1000) | | · · | | | | | | |
| 1200 Admin/Chair | | | | | | | | |
| 1300 Adjunct | | | | | | | | |
| Subtotal | | | | | | | | |
| | | • | | | | | | |
| Classified Salaries (2000) | | | | | | | | |
| 2108 Mgmt | | | | | | | | |
| 2100 FT Classified | | | | | | | | |
| 2300 PT Classified | | | | | | | | |
| 2304 Tutor | | | | | | | | |
| 2331 Student Aide | | | | | | | | |
| 2374 Peer Counselor | | | | | | | | |
| Subtotal | | | | | | | | |
| | | | | =" | | | | |
| Supplies: | | | | - | | | | |
| 4100 Textbooks | | | | | | | | |
| 4230 Reference Books | | | | | | | | |
| 4320 Instructional Supplies | | | | | | | | |
| 4330 Periodicals/Magazines | | | | | | | | |
| 4350 Instructional Media | | | | | | | | |
| 4360 Tests | | | | | | | | |
| 4370 Commencement | | | | | | | | |
| 4510 Maintenance Supplies | | | | | | | | |
| 4550 Office Supplies | | | | | | | | |
| 4556 Copying 4557 Printing | | | | | | | | |
| 4557 Printing 4560 Repair of Supplies | | | | | | | | |
| 4570 Computer Service Supp | | | | | | | | |
| 4710 Food | | | | | | | | |
| Subtotal | | | | | | | | |
| oubtota. | | | | | | | | |
| Operating Expenses: | | | | | | | | |
| 5045 Postage | | | | | | | | |
| 5110 Consultants | | | | | | | | |
| 5120 Lecturers | | | | | | | | |
| 5210 Mileage | | | | | | | | |
| 5220 Conference | | | | | | | | |
| 5620 Other Contracts | | | | | | | | |
| 5740 Advertising | | | | | | | | |
| Subtotal | | | | | | | | |
| | | | | | | | | |

| 6217 | Equipment | | | | | |
|---|-----------------------------|--|--|--|--|--|
| 6310 | Library | | | | | |
| 6491 | Instructional Equipment | | | | | |
| 6492 | Non-Instructional Equipment | | | | | |
| Subto | tal | | | | | |
| *Capital equipment is equipment that lasts more than 1 year, repair rather than replace, more than \$200 | | | | | | |
| | | | | | | |
| Other Outgo | | | | | | |
| 7540 | Book Grants | | | | | |
| 7560 | Transportation Grants | | | | | |
| 7570 | Child Care Grants | | | | | |
| 7601 | Survival Kits | | | | | |
| 7640 | Book Vouchers | | | | | |
| 7650 | Meal Vouchers | | | | | |
| 7660 | Bus Passes | | | | | |
| 7670 | Child Care Vouchers | | | | | |
| Subtotal | | | | | | |
| ** Grants are cash to students. Vouchers are allowances for the purchase of sevices or books where the college pays for the purchase. | | | | | | |
| | | | | | | |

Additional Comments:

Total Amount Requested

Capital Expenses: